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# FUNDING \$ UPDATE

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Mayor's Office of Intergovernmental Relations

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April 22, 2002 through April 26, 2002

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## **ARTS & CULTURE**

### **National Endowment for the Arts**

#### **National Medal of Arts**

**Program:** The National Endowment for the Arts is accepting nominations for the 2002 National Medal of Arts. Established by Congress in 1984, the Medal of Arts is awarded by the President of the United States to individuals or groups who, in his judgment, "...are deserving of special recognition by reason of their outstanding contributions to the excellence, growth, support, and availability of the arts in the United States."

**Deadline:** May 15, 2002.

**Eligible:** Nominees must be living U.S. citizens or permanent residents who have filed for naturalization and are not ineligible to become U.S. citizens. (Posthumous nominations are not accepted.) Nominated organizations must be established or incorporated in the United States. Previous winners cannot be re-nominated.

**Info:** National Endowment for the Arts, National Medal of Arts Nominations Office of Congressional & White House Liaison, Phone: (202) 682-5434. Because of difficulty with mail in and out of federal agencies, nominations will only be accepted online or by fax at (202) 682-5638, Link: <http://arts.endow.gov/guide/Medals02/Instruct.html>

### **Mattel Toy Company**

#### **Arts Teacher of the Year Program**

**Program:** In conjunction with the Entertainment Industry Foundation, Mattel, Inc. has announced the Barbie Arts Teacher of the Year Search, a nationwide program designed to recognize outstanding arts teachers whose talent and creativity have a lasting impact on children.

**Funds:** Each regional finalist's program will be recognized with a \$5,000 grant from the Entertainment Industry Foundation as well as art supplies donated by Rose Art. One teacher will be announced as the National Barbie Arts Teacher of the Year and will win an additional \$10,000 grant for his or her arts program and a trip to New York City or Los Angeles for the announcement ceremony.

**Deadline:** May 1, 2002.

**Eligible:** Elementary-school students ages six to twelve are invited to nominate their favorite arts teachers. Twenty teachers will be selected as regional finalists for their personal commitment to arts education.

**Info:** Nominations must be made on-line. Link: [http://www.barbie.com/parents/arts\\_teacher/default.asp](http://www.barbie.com/parents/arts_teacher/default.asp)

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## **CHILDREN AND FAMILIES**

### **Department of Health and Human Services/Administration for Children and Families**

#### **Early Learning Opportunities Act Discretionary Grants**

##### **Program Announcement No. ACYF-PA-CCB-2002-01**

**Program:** The following are the purposes of the Early Learning Opportunities Act (ELOA):  
X To increase the availability of voluntary programs, services, and activities that

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support early childhood development, increase parent effectiveness, and promote the learning readiness of young children so that young children enter school ready to learn;

- ✕ To support parents, child care providers, and caregivers who want to incorporate early learning activities into the daily lives of young children;
- ✕ To remove barriers to the provision of an accessible system of early childhood learning programs in communities throughout the United States;
- ✕ To increase the availability and affordability of professional development activities and compensation for caregivers and child care providers; and
- ✕ To facilitate the development of community-based systems of collaborative service delivery models characterized by resource sharing, linkages between appropriate supports, and local planning for services.

**Funds:** Expected range of grant awards: \$250,000 and \$1,000,000.  
Expected average award: \$700,000.

**Deadline:** June 24, 2002

**Eligible:** An eligible applicant for FY 2002 ELOA grants must be designated by a local government entity (or Indian Tribe, Regional Corporation, or Native Hawaiian entity) as a "Local Council" to serve one or more localities. The applicant must include a letter in its application from an appropriate local government entity specifically designating it as the Local Council. The local government entity making the designation must also clearly explain in its letter the source/nature of its authority to make such a designation.

**Info:** Administration on Children, Youth and Families, Child Care Bureau, Program Announcement No. ACYF-PA-CCB-2002-01, Child Care Bureau Conference Management Center, c/o MasiMax Resources, Inc., 1300 Piccard Drive, Suite 203, Rockville, MD 20850, Phone: 1-240-632-5632, Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002\\_register&docid=02-10105-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002_register&docid=02-10105-filed)

**FR:** 4/25 20523-20533

## **Massachusetts Department of Social Services**

### **Boston Region Bridge Home**

**Program:** The Department of Social Service is seeking to purchase an Adolescent Bridge Home for the Boston Region. The Bridge Home will be a single sex 45-day placement program for 6 adolescents. The Bridge Home will be a fully licensed facility located within or near to the Boston Region. The Adolescent Bridge Home will provide assessment and diagnostic services to assist the Department in determining appropriate levels of care and make placement recommendations for these adolescents. Wherever appropriate family reunification will be integrated in the planning process. Services such as independent living skills, education, medical, mental health, recreation will be provided or accessed by the Bridge Home. The Program will provide all necessary services to ensure a smooth transition for the adolescent.

**Funds:** See RFR.

**Deadline:** May 23, 2002.

**Eligible:** See RFR.

**Info:** Peter Nevins , Administrative Manager, William E. Warren Center, 38 Wareham Street, 1st

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floor, Boston, MA 02218, Phone: 617-574-8550, Fax: 617-423-0799, Email: [peter.nevins@state.ma.us](mailto:peter.nevins@state.ma.us), Link: [http://www.comm-pass.com/Comm-PASS/Scripts/xdoc\\_view.idc?doc\\_id=013378&dept\\_code=&cp\\_xx=](http://www.comm-pass.com/Comm-PASS/Scripts/xdoc_view.idc?doc_id=013378&dept_code=&cp_xx=)

A bidders conference will be held on May 2, 2002 at 3:00 pm at the William E. Warren Center, 38 Wareham Street, 1st floor, Boston, MA 02118.

## **DISABILITY**

### **Massachusetts Developmental Disabilities Council**

#### **Small Grants**

**Program:** Grants will be awarded for new and innovative projects to support the inclusion of people with developmental disabilities in the community. Applicants may propose projects in any of the Federal Areas of Emphasis: Employment, Housing, Health, Education and Early Intervention, Child Care, Recreation, Transportation, Quality Assurance or Formal and Informal Community Supports. Although it is not the primary purpose of the Small Grants program, projects may demonstrate new approaches to direct services or supports that enhance the independence, productivity, and inclusion of people with developmental disabilities. Direct service demonstrations, however, must include a commitment to continue the services or supports after Council funding has ended, and include strategies for doing so.

**Funds:** Grant size: \$10,000-\$20,000.

**Deadline:** June 4, 2002

**Eligible:** See RFR.

**Info:** Harold Lieberman, 174 Portland Street, 5th Floor, Boston, MA 02114, Phone: (617) 727-1174, Email: [harold.lieberman@state.ma.us](mailto:harold.lieberman@state.ma.us), Link: [http://www.comm-pass.com/Comm-PASS/Scripts/xdoc\\_view.idc?doc\\_id=013475&dept\\_code=&cp\\_xx=](http://www.comm-pass.com/Comm-PASS/Scripts/xdoc_view.idc?doc_id=013475&dept_code=&cp_xx=)

## **EDUCATION**

### **Department of Education/Office of Elementary and Secondary Education**

#### **Safe Schools/Healthy Students Initiative**

#### **CFDA No. 84.184L**

**Program:** Under this program, the Departments of Education (ED), Health and Human Services (HHS), and Justice (DOJ) will support the implementation and enhancement of comprehensive community-wide strategies for creating safe and drug-free schools and promoting healthy childhood development.

**Funds:** Estimated available funds: \$79,000,000.  
Estimated Range of Awards: Up to \$1 million per year for LEAs or consortia in rural areas and tribal school districts; up to \$2,000,000 per year for LEAs or consortia in suburban areas; up to \$3,000,000 per year for LEAs or consortia in urban areas.  
Estimated Average Size of Awards: \$2,000,000.  
Estimated Number of Awards: 40.

**Deadline:** June 21, 2002.

**Eligible:** Local educational agencies (LEAs) or consortia of LEAs. LEAs that have received a grant

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under this initiative in FYs 1999, 2000, or 2001, or have received services under this initiative as part of a grant to a consortium of LEAs in those years, may not apply for funding in FY 2002.

- Info:** Kellie Dressler Tetrack, SS/HS Program Coordinator, Office of Juvenile Justice and Delinquency Prevention, US Department of Justice, 810 7th Street, NW, Washington, DC 20531, Phone: (202) 514-4817, Email: [dresslek@ojp.usdoj.gov](mailto:dresslek@ojp.usdoj.gov), Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002\\_register&docid=02-10173-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002_register&docid=02-10173-filed)
- FR:** 4/25 20499-20503

### **National Geographic Society Education Foundation's Teacher's Grants**

- Program:** Teacher grants are given directly to educators to facilitate their work in the classroom, school, district, and community. Teacher Grant applications are accepted in the spring from any current teacher or administrator in an accredited school. Projects that have outreach to urban areas are particularly encouraged. The Foundation seeks to support teachers in their efforts to: (a) improve student achievement in geography education; (b) engage in classroom, school, or district-wide efforts that support the implementation of state and national geography education standards; (c) provide hands-on and field experiences in geography directly involving students and their teachers; (d) conduct projects encouraging community awareness and participation in geography programs; and (e) deliver professional development in geography for other teachers.
- Funds:** Total funds available: \$100,000  
Maximum grant award: \$5,000.
- Deadline:** June 14, 2002
- Eligible:** Teachers and administrators currently employed at an accredited school.
- Info:** NGSEF, 1145 17th Street, N.W., Washington, D.C. 20036-4688, Phone: (202) 857-7186 or (800) 638-6400, ext. 7186, Link: <http://www.nationalgeographic.com/foundation>

### **Department of Education/Office of Elementary and Secondary Education Carol M. White Physical Education Program CFDA No. 84.215F**

- Program:** This program provides grants to initiate, expand, and improve physical education programs, including after-school programs, for students in kindergarten through 12th grade in order to make progress toward meeting State standards for physical education.
- Funds:** Estimated Available Funds: \$49,500,000.  
Estimated range of awards: \$100,000-\$500,000.  
Estimated number of awards: 165.
- Deadline:** June 7, 2002.
- Eligible:** Local educational agencies (LEAs) and community-based organizations (CBOs).
- Info:** Ethel Jackson, U.S. Department of Education, 400 Maryland Avenue, SW--Room 3E308, Washington, DC 20202-6123, Phone: (202) 260-2812, Email: [Ethel.Jackson@ed.gov](mailto:Ethel.Jackson@ed.gov), Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002\\_register&docid=02-9934-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002_register&docid=02-9934-filed)

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**FR:** 4/25 19737-19740

**Department of Education**  
**Migrant Education Program (MEP) Consortium Incentive Grants Program**  
**CFDA No.: 84.144**

**Program:** The purpose of the FY 2002 MEP Consortium Incentive Grants program is to provide incentive grants to State educational agencies (SEAs) that participate in consortium arrangements with another State or appropriate entity to improve the delivery of services to migrant children whose education is interrupted.

**Funds:** Estimated average size of awards: \$57,500. Estimated number of awards: 40.

**Deadline:** June 3, 2002.

**Eligible:** State Educational Agencies

**Info:** James English, U.S. Department of Education, Office of Elementary and Secondary Education, Office of Migrant Education, 400 Maryland Ave., SW., Room 3E315, FOB6, Washington, DC 20202-6135, Phone: (202) 260-1394, Fax: (202) 205-0089.

Email: [james.english@ed.gov](mailto:james.english@ed.gov), Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002\\_register&docid=02-10357-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002_register&docid=02-10357-filed)

**FR:** 4/26 20756-20758

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**ELDERLY**

**Massachusetts Commission for the Blind**  
**Statewide Peer Support Services for Blind Elders**

**Program:** The Massachusetts Commission for the Blind (MCB) is currently seeking proposals from qualified vendors with the organizational capability to manage a comprehensive statewide (excluding Cape Cod) program that addresses the peer support needs of blind elders (age 55+). Such programming will annually extend peer support/socialization services to some 500 blind elders who currently participate in thirty-seven (37) elder blind support group meetings throughout the Commonwealth. It is expected that this program will expand during the upcoming contract period to initiate no fewer than two new support groups. Additionally, this contract will include oversight and responsibility for running the Senior Connection, an annual one-day conference for approximately 400 elder blind, support group members.

**Funds:** The maximum obligation for this contract will be \$1,150,000 (approximately \$115,000 annually.)

**Deadline:** June 3, 2002.

**Eligible:** See RFR.

**Info:** Robert Dowling, Deputy Commissioner for Services, Kingston Street, Boston, MA 02111, Phone: 617-626-7505, Fax: 617-626-7685, Email: [Robert.Dowling@state.ma.us](mailto:Robert.Dowling@state.ma.us), Link: [http://www.comm-pass.com/CommPASS/Scripts/xdoc\\_view.idc?doc\\_id=013438&dept\\_code=&cp\\_xx=](http://www.comm-pass.com/CommPASS/Scripts/xdoc_view.idc?doc_id=013438&dept_code=&cp_xx=)

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**ENVIRONMENT**

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## **Environmental Protection Agency/Federal Interagency Working Group on Environmental Justice Environmental Justice Revitalization Projects**

- Program:** The purpose of an IWG Environmental Justice Revitalization Project is to demonstrate the effectiveness of collaborative models to achieve environmental justice and promote community revitalization. The projects selected are intended to demonstrate the “best practices” of comprehensive, collaborative, and integrated problem-solving approaches to address the range of interrelated environmental, public health, economic, and social concerns that collectively are known as environmental justice issues. These projects are based upon voluntary, local partnerships that build upon a holistic community vision. Centered in urban, tribal and rural communities across the country, the demonstration projects focus on improving the quality of life for minority, low-income, and tribal populations through environmental protection, economic development, neighborhood revitalization, community education, public health promotion, and capacity building.
- Funds:** “Selection is not accompanied by any specific funding commitment from any federal agency; however, selection will bring the project national exposure and recognition, provide greater access to resources from various stakeholders, and promote the project as a model for future collaborative partnerships.”
- Deadline:** August 16, 2002.
- Eligible:** The project must have a mix or a potential mix of partnerships or established relationships that include local partners such as state, tribal and local government agencies, businesses and the private sector, community-based organizations, tribal organizations, local chapters of national associations (e.g., chambers of commerce or environmental organizations), community or economic development corporations, foundations, faith-based organizations, and other organizations that can contribute to the success of the project.
- Info:** Kathy Castagna, U.S. Environmental Protection Agency, One Congress Street, 11th Floor, Boston, MA 02203-0001, Phone: 617-918-1429, Fax: 617-918-1029, Email: [castagna.kathy@epa.gov](mailto:castagna.kathy@epa.gov), Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002\\_register&docid=02-9913-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002_register&docid=02-9913-filed)
- FR:** 4/25 20405-20412

## **Department of Commerce/National Oceanic and Atmospheric Administration (NOAA). Financial Assistance for a National Ocean Service Intern Program**

- Program:** The National Ocean Service announces the availability of Federal Assistance to operate an intern program. The need for wise stewardship of the coastal environment is increasing and with it a need to enlarge the pool of skilled environmental scientists and managers and at the same time increase the diversity of this pool. The National Ocean Service (NOS) recognizes that there is a shortage of skilled environmental scientists and managers who are aware of and utilize the techniques and technologies required by NOAA's stewardship programs and is trying to remedy the situation through an Intern program. The programmatic objective of this intern program is to provide unique opportunities for cooperative study, research, and development that would be of major benefit in advancing the number and diversity of skilled engineers, scientists, and managers in the environmental arena who are familiar with the techniques and technologies used by NOS. This solicitation

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is to find a partner to assist NOAA in cooperatively managing this intern program.

**Funds:** See RFP.

**Deadline:** May 28, 2002.

**Eligible:** Nonprofits.

**Info:** Dr. Peter L. Grose, NOAA--N/SP, 1305 East West Highway Room 09-449, Silver Spring, MD 20910, Phone: (301) 713-3000 x132, Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002\\_register&docid=02-10208-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002_register&docid=02-10208-filed)

**FR:** 4/25 20487-20491

**Kodak, Conservation Fund, and the National Geographic Society  
The American Greenways Program**

**Program:** The American Greenways program is designed to develop new action-oriented greenway projects; assist grassroots greenway organizations; leverage additional money for conservation and greenway development; and recognize and encourage greenway proponents and organizations. Grants may be used for activities such as mapping, ecological assessments, surveying, conferences, and design activities; developing brochures, interpretative displays, audio-visual productions, or public opinion surveys; hiring consultants, incorporating land trusts; and building foot bridges, bike paths, or other creative projects. In general, grants can be used for all appropriate expenses needed to complete a greenway project, including planning, technical assistance, legal, and other costs. Grants may not be used for academic research, general institutional support, lobbying, or political activities.

**Funds:** Maximum grant award: \$2,500.  
Range of most awards: \$500 to \$1,000.

**Deadline:** June 1, 2002.

**Eligible:** Awards will go primarily to local, regional, or statewide nonprofit organizations. Although public agencies may also apply, community organizations will receive preference.

**Info:** National Office, 1800 North Kent Street, Suite 1120, Arlington, Virginia 22209-2156  
Phone: 703-525-6300, Fax: 703-525-4610, Email: [postmaster@conservationfund.org](mailto:postmaster@conservationfund.org)  
Link: <http://www.conservationfund.org/?article=2106>

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**HEALTH**

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**Department of Health and Human Services/Substance Abuse and Mental Health Services  
Administration**

**Targeted Capacity Expansion: Meeting the Mental Health Service Needs of Older Adults**

**Program:** The purpose of this initiative is to increase the capacity of cities, counties, and tribal governments and not-for-profit direct service providers to provide intervention, early intervention, and treatment services to meet emerging and urgent mental health needs of older persons. In tandem with the direct provision of services the program provides resources for communities to build and/or expand the local and regional service system infrastructure that will help support prevention, early intervention, and treatment services having a strong evidence base.

✕ *Group I Awards:* Targeted Capacity Expansion Awards for Meeting the Mental

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Health Service Needs of Older Adults: Up to nine awards are anticipated for Targeted Capacity Expansion grants to help communities provide direct services and to build the necessary infrastructure to support this expanded service provision for serving the diverse mental health needs of older persons.

- ✕ *Group II Awards/Targeted Capacity Expansion Award for National Technical Assistance Center for the Mental Health Needs of Older Adults:* One award is anticipated for a National Technical Assistance Center focused on the growing diverse mental health needs of older adults. This national resource center will engage in activities to synthesize and disseminate the knowledge base for mental health outreach, prevention, early intervention, assessment and treatment services for older persons.

**Funds:** Total funds available: \$5,000,000.

Number of awards: 10.

**Deadline:** May 21, 2002

**Eligible:** ✕ Eligibility to apply for Group I Awards will be limited to cities, counties, and tribal governments and their agencies, and to not-for-profit direct service providers.  
✕ Eligibility to apply for Group II. Award includes all entities eligible for Group I Awards with the addition of private or public universities.

**Info:** Application kits may be obtained from: Knowledge Exchange Network, P.O. Box 42490, Washington, DC 20015, Phone: 800-789-2647, Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002\\_register&docid=02-9951-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002_register&docid=02-9951-filed).

**FR:** 4/25 19769-19770

#### **Department of Health and Human Services/Health Resources and Services Administration/Poison Control Program**

##### **Cooperative Agreement for the Development of Patient Management Guidelines for Poisonings**

**Program:** The purpose of this cooperative agreement is to use the AAPCC-developed approach to draft guidelines for the treatment of patients following exposures to individual or classes of related poisonous substances. MCHB will expect the awardee to propose toxic substances for guideline development, draft selected guidelines, and propose a plan for the distribution, utilization, feedback, and periodic review of the guidelines.

**Funds:** Approximately \$300,000 is available to support the award of this cooperative agreement in FY 2002, with a project period of up to three years.

**Deadline:** July 1, 2002.

**Eligible:** Any public or private entity. Under the President's initiative, faith-based organizations that are otherwise eligible and believe they can contribute to HRSA's program objectives are urged to consider this initiative.

**Info:** Grants Management Officer, MCHB; HRSA Grants Application Center, 901 Russell Avenue, Suite 450, Gaithersburg, MD 20879, Phone: 1-877-477-2123; Email: [hrsagac@hrsa.gov](mailto:hrsagac@hrsa.gov), Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002\\_register&docid=02-10089-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002_register&docid=02-10089-filed)

**FR:** 4/25 20535-20536

#### **Department of Health and Human Services/Health Resources and Services Administration**

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## **Special Projects of National Significance, Targeted Information**

### **Technology Model Implementation; Evaluation and Technical Assistance Center**

**Program:** Under the Special Projects of National Significance (SPNS) program for discretionary grants, under a new competition that supports the evaluation of the effectiveness of Information Technology (IT) to improve the delivery and quality of care to underserved HIV-infected individuals. The purpose of this new grant initiative is to support multi-year projects that will develop and evaluate IT-based projects that: (1) Optimize the delivery of health care; (2) optimize outcomes and quality of health care; and (3) assess the cost-effectiveness of IT interventions. In addition, a Technical Assistance (TA) Center will be supported to provide advice and technical assistance to the funded multi-year IT Projects regarding program refinement and evaluation. Special emphasis is directed to help individuals from communities of color and underserved populations.

**Funds:** Funds will be awarded in the following two categories:

- ✕ In the first category (IT Projects), HRSA and AHRQ expect to award approximately three (3) grants for the development and evaluation of IT-based projects that can improve the delivery of primary medical care and/or ancillary services to underserved HIV-infected individuals. It is anticipated that each IT Project site will be awarded approximately \$400,000 per year for a 4-year project period.
- ✕ In the second category (TA Center), HRSA and AHRQ expect to award one grant up to \$300,000 per year for a 4-year project period to support a TA Center. This TA Center will provide technical assistance to grantees on areas related to program implementation, evaluation, and dissemination of findings.

**Deadline:** June 12, 2002.

**Eligible:** Eligible applicants may include, but are not limited to, State, local, or tribal public health, mental health, housing, or substance abuse departments; public or non-profit hospitals and medical facilities; faith-based and community-based service organizations (e.g., AIDS service organizations, Federally-qualified health centers, family planning centers, AIDS anti-discrimination and advocacy organizations, homeless assistance providers, hemophilia centers, community mental health centers, substance abuse treatment centers, urban and tribal Indian health centers or facilities, migrant health centers, etc.), and national service provider and/or policy development associations and organizations.

**Info:** Grant application kit and guidance materials for this announcement may be obtained from the HRSA Grants Application Center, Attn: CFDA 93.928; 2002 IT Initiative, The Legin Group, Inc., 901 Russell Avenue, Suite 450, Gaithersburg, MD 20879, Phone 877-477-2123, Email: [HRSA.GAC@hrsa.gov](mailto:HRSA.GAC@hrsa.gov), Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002\\_register&docid=02-10088-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002_register&docid=02-10088-filed)

**FR:** 4/25 20536-20539

## **Department of Health and Human Services/Health Resources and Services Administration**

### **Fiscal Year 2003 Competitive Application Cycle for the National Research Service Award**

#### **Program**

**Program:** To provide grants to institutional postdoctoral research training programs to train researchers in primary medical care.

**Funds:** Pending final approval of the FY2003 budget, it is anticipated that \$6,600,000 will be

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available in fiscal year 2003 for this program. It is estimated that 25 awards will be made for fiscal year 2003.

**Deadline:** June 14, 2002.

**Eligible:** An applicant must be an entity that has received Federal grant or contract support under section (Family Medicine Training), (General Internal Medicine and General Pediatrics Training, (General Dentistry Training, revised in 1998 to section 747) of the PHS Act.

**Info:** Shelby Biedenkapp or Marcia Britt, Division of Medicine and Dentistry, Bureau of Health Professions, HRSA, Room 9A-20, Parklawn Building, 5600 Fishers Lane, Rockville, Maryland 20857, Phone: 301-443-1467, Fax: 301-443-1945, Email address [sbiedenkapp@hrsa.gov](mailto:sbiedenkapp@hrsa.gov) or [mbritt@hrsa.gov](mailto:mbritt@hrsa.gov), Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002\\_register&docid=02-10231-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002_register&docid=02-10231-filed)

**FR:** 4/25 20539-20540

**Department of Health and Human Services/Centers for Medicare & Medicaid Services  
Infrastructure Grants Program To Support the Design and Delivery of Long Term Services and Supports That Permit People of Any Age Who Have a Disability or Long Term Illness To Live in the Community**

**Program:** The Systems Change grants include four distinct competitive grant opportunities:

- ✗ Nursing Facility Transitions;
- ✗ Community-integrated Personal Assistance Services and Supports;
- ✗ Real Choice Systems Change; and
- ✗ The Community Living Exchange Collaborative: A National Technical Assistance Program (The Collaborative) (formerly, The National Technical Assistance Exchange for Community Living).

The four grants are designed to assist States in developing enduring systems improvements that support people of any age who have a disability or long-term illness to live and participate in their communities.

**Funds:** Total funds available: \$55million.  
Massachusetts allocation: \$1,025,000.

**Deadline:** May 9, 2002.

**Eligible:** States.

**Info:** Mary Guy, Centers for Medicare & Medicaid Services, Center for Medicaid and State Operations, DEHPG/DASI, Mail Stop: S2-14-26, 7500 Security Boulevard, Baltimore, MD 21244-1850, Phone: (410) 786-2772; Email: [Mguy@cms.hhs.gov](mailto:Mguy@cms.hhs.gov), [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002\\_register&docid=02-10204-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002_register&docid=02-10204-filed)

**FR:** 4/26 20791-20794

**Department of Health and Human Services  
Funds for Family Planning General Training and Technical Assistance Projects**

**Program:** Funds are available to provide both training and specialized technical assistance to family planning personnel in order to maintain the high level of performance of family planning services projects. The OPA solicits applications for competing grant awards to support one

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general training center in each of the ten Department of Health and Human Services' (DHHS) regions.

**Funds:** Fund allocated for the State of Massachusetts: \$237,000- \$287,000.

**Deadline:** June 10, 2002.

**Eligible:** Any public or nonprofit private entity located in a State

**Info:** Maureen Pickett, Office of Grants Management for Family Planning Services, Phone: 214-767-3401. Office of Grants Management for Family Planning Services, 1301 Young Street, Suite 766, Dallas, TX 75202. Application kits are also available online at the Office of Population Affairs web site at <http://opa.osophs.dhhs.gov> or may be requested by fax at (214) 767-3425, Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002\\_register&docid=02-10327-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002_register&docid=02-10327-filed)

**FR:** 4/26 20875-20879

#### **Department of Health and Human Services/Substance Abuse and Mental Health Services Administration**

##### **Grants to Improve the Quality and Availability of Residential Treatment and its Continuing Care Component for Adolescents**

**Program:** The Substance Abuse and Mental Health Services Administration (SAMHSA), Center for Substance Abuse Treatment (CSAT) announces the availability of Fiscal Year 2002 funds for up to 16 grants to enhance and/or expand residential treatment services for youth (aged 21 and under) referred for treatment of a drug or alcohol problem.

**Funds:** Total funds available: approximately \$8.0 million.

Maximum number of awards: 16 awards.

Average annual award: \$400,000 to \$500,000 in total costs (direct and indirect).

**Deadline:** June 19, 2002.

**Eligible:** Public and domestic private non-profit entities, including units of State and local government, Native Alaskan entities, Indian tribes and tribal organizations, and community-based organizations, including faith based organizations.

**Info:** Randolph D. Muck, M.Ed., CSAT/SAMHSA, Rockwall II, 7th Floor, 5600 Fishers Lane, Rockville, MD 20857, Phone: (301) 443-6574, E-Mail: [rmuck@samhsa.gov](mailto:rmuck@samhsa.gov), Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002\\_register&docid=02-9987-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002_register&docid=02-9987-filed)

**FR:** 4/24 20145-20146

#### **Department of Health and Human Services/Substance Abuse and Mental Health Services Administration**

##### **Targeted Capacity Expansion Program for Substance Abuse Treatment and HIV/AIDS Services**

**Program:** The Substance Abuse and Mental Health Services Administration (SAMHSA), Center for Substance Abuse Treatment (CSAT) announces the availability of FY 2002 funds for grants to enhance and expand substance abuse treatment and/or outreach services in conjunction with HIV/AIDS services in African American, Latino/Hispanic, and/or other racial or ethnic communities highly affected by the twin epidemics of substance abuse and HIV/AIDS. All applicants must target one or more of the following high-risk substance abusing populations in African-American, Hispanic/Latino, and/or other racial/ethnic

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minority communities:

- ✓ Women, including women and their children;
- ✓ Adolescents (individuals who are 12-17 years old);
- ✓ Men who have sex with men (MSM) who use either injection or non-injection drugs;
- ✓ Individuals who have been released from prisons and jails within the past 2 years.

**Funds:** Total funds available: \$24.5 million.

Total number of awards: 50.

**Deadline:** July 10, 2002.

**Eligible:** Not for profit community-based organizations, national organizations, colleges and universities, clinics and hospitals, research institutions, State and local governments agencies and tribal governments and tribal/urban Indian entities and organizations. Faith based and community-based organizations are eligible to apply.

**Info:** National Clearinghouse for Alcohol and Drug Information (NCADI), P.O. Box 2345, Rockville, MD 20847-2345, Phone: 1-800-729-6686, Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002\\_register&docid=02-10366-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002_register&docid=02-10366-filed)

**FR:** 4/26 20809-20811

#### **Department of Health and Human Services/Substance Abuse and Mental Health Services Administration**

#### **Targeted Capacity Expansion to Address Mental Health Service Needs of Public Safety Workers Responding to Terrorist Attacks**

**Program:** The purpose of this program is to provide high-quality community-based mental health services for fire and rescue personnel, police officers, and other workers directly involved in recovery efforts as a result of national disasters such as the September 11, 2001 terrorist attacks. In particular, the program is aimed at addressing the needs of workers engaged in rescue efforts or in searches for the missing and deceased. Emphasis will be placed on services that build upon the available evidence of effective ways to promote healthy coping behaviors in response to traumatic exposure and grief.

**Funds:** Total funds available: \$2,200,000.

Number of awards: 6.

**Deadline:** June 19, 2002.

**Eligible:** States, political subdivisions of States, private nonprofit agencies, and Indian Tribes and tribal organizations.

**Info:** Application kits may be obtained from: Knowledge Exchange Network, P.O. Box 42490, Washington, DC 20015, Phone: 800-789-2647, Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002\\_register&docid=02-10228-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002_register&docid=02-10228-filed)

**FR:** 4/26 20807-20809

#### **Institute of Medicine**

#### **The Gustav O. Lienhard Awards**

**Program:** The Gustav O. Lienhard Award focuses on creative or pioneering efforts that have appreciably improved personal health services rather than on contributions to the science base of health care.

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**Deadline:** May 17, 2002.

**Eligible:** Award recipients are selected on the basis of two principal criteria:

- ✓ Achievement in the area of personal health services; and
- ✓ Achievement of national scope.

Additional selection criteria include:

- ✗ Innovative, creative, and pioneering achievement;
- ✗ Unique contributions by the nominee to that achievement;
- ✗ Positive change over a sustained period not simply for the potential for such change through the nominee's achievement;
- ✗ A qualitative and quantitative impact; and
- ✗ Success in overcoming barriers, based on resources available.

**Info:** The Lienhard Award Committee, c/o Susanne Stoiber, Institute of Medicine, 2001 Wisconsin Avenue, NW, Washington, DC 20007, Phone: (202) 334-1506, Link: <http://www.iom.edu/iom/iomhome.nsf/18ace18eb695f74c85256691007102f5/6a8a171f60473206852568ab00651dd3?OpenDocument>

### **Robert Wood Johnson Foundation**

#### **Local Initiative Funding Partners Program**

**Program:** The Local Initiative Funding Partners (LIFP) program is a matching grants program designed to establish partnerships between The Robert Wood Johnson Foundation® (RWJF) and local grantmakers in support of innovative, community-based projects that improve health and health care for underserved and at-risk populations.

**Funds:** LIFP provides 36- or 48-month grants of \$100,000 to \$500,000. Grants must be matched dollar for dollar by local sources. In 2003, up to \$8 million will be awarded under the program.

**Deadline:** Letter of recommendation and concept paper: July 26, 2002.

**Eligible:** Public entities or nonprofit organizations that are tax-exempt.

*Projects must be nominated by local funders.*

**Info:** LIFP, Health Research and Educational Trust of New Jersey, 760 Alexander Road, Princeton, N.J., 08543-0001, Phone: (609) 275-4128, [thardgrove@lifp.org](mailto:thardgrove@lifp.org), <http://www.lifp.org>

### **Robert Wood Johnson**

#### **Depression in Primary Care**

**Program:** Funded by the Robert Wood Johnson Foundation, Depression in Primary Care: Linking Clinical and System Strategies is a five-year, \$12 million national program designed to increase the use of effective models for treating depression in primary care settings. Proposals are currently being sought through the program for research projects designed to answer the question, "What is the real value of providing quality care for depression in primary care settings, and how can that value be best achieved and documented?" Research projects are intended to advance the development of combined clinical and economic approaches to understand and overcome barriers at health plan, purchaser, provider, and patient levels.

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- Funds:**       X Up to \$5 million has been made available for value research grants.  
X Small grants of less than \$100,000 for a period of up to twelve months will be for projects that use case-study data to test the early impacts of newly implemented major policies; analyze data collected under pre-existing larger projects where there are critical questions that arise after the project and its original analyses have been successfully completed; or analyze nationally representative existing data sets.  
X Large grants of between \$100,000 to \$300,000 are expected to be completed within twenty months. Large grants will be awarded for projects that collect primary data; examine innovative alternative models that combine clinical and economic strategies; or assess existing barriers and devise strategies for overcoming them.
- Deadline:** Smaller grants: June 14, 2002.  
Larger grants: June 3, 2002.
- Eligible:** Researchers or practitioners in managed care organizations, health practices/delivery systems, employers, academic institutions, or research organizations. Both nonprofit and for-profit organizations are eligible to apply, although preference will be given to applicants that are nonprofit agencies, tax-exempt under section 501(c)(3) of the Internal Revenue Code, or are public-private partnerships.
- Info:** Link: <http://www.wpic.pitt.edu/dppc/about.htm>

### **Rosalynn Carter Fellowships Mental Health Journalism**

- Program:** As part of an international effort to reduce stigma and discrimination, the Rosalynn Carter Fellowships for Mental Health Journalism provides grants to journalists to study selected topics regarding mental health or mental illness. The fellowships:
- Increase accurate reporting on mental health issues and decrease incorrect, stereotypical information
  - Help journalists produce high-quality work that reflects an understanding of mental health issues through exposure to well-established resources in the field, and
  - Develop better-informed print and broadcast journalists who can report more accurate information through newspapers, magazines, radio, television, and the Internet, and influence their peers to do the same.
- Funds:** The program annually awards six U.S. and two international fellows grants of \$10,000 each to cover expenses during the fellowship project, including travel, materials, and other costs.
- Deadline:** May 6, 2002.
- Eligible:** Eligible applicants must:
- ✓ Have at least two years in print or broadcast journalism;
  - ✓ Submit a complete application packet and please include how you heard about the program;
  - ✓ Attend two meetings in September, at the beginning and end of the fellowship year.
- Info:** Gregory L. Fricchione, MD, Director, Mental Health Program, The Carter Center, One Copenhill, Atlanta, Ga. 30307, Phone: (404) 420-5165, Fax: (404) 420-5158, Email: [ccmhp@emory.edu](mailto:ccmhp@emory.edu) , Link: <http://www.cartercenter.org/mhfellowships.html>

### **Department of Health and Human Services/Health Resources and Services Administration**

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### **Title III Early Intervention Services Program**

**Program:** The primary goal of the EIS Program is to increase access to high quality outpatient HIV primary care for low-income, and/ or medically underserved populations within existing primary care systems. All programs must have, or establish a comprehensive and coordinated continuum of outpatient HIV primary care services in targeted geographic areas as specified by the applicant. The EIS program defines comprehensive HIV primary care as that which begins with early identification services (testing and counseling), medical evaluation/clinical care, oral health care, adherence counseling, nutritional counseling, mental health, and substance abuse and includes a coordinated referral system for specialty and subspecialty care.

**Funds:** Total funds available: \$6,000,000.

**Deadline:** June 21, 2002.

**Eligible:** Applications will be accepted only from current Ryan White CARE Act Title III Planning grantees.

**Info:** Grant application kit and program guidance materials for this announcement may be obtained from the HRSA Grants Application Center, 901 Russell Avenue Suite 450, Gaithersburg, MD 20879, Attn: CFDA 93.918B, Phone 1-877-477-2234; Email: [HRSA.GAC@hrsa.gov](mailto:HRSA.GAC@hrsa.gov), Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002\\_register&docid=02-9814-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002_register&docid=02-9814-filed)

**FR:** 4/25 19761

### **Environmental Protection Agency**

#### **Community Based In-Home Asthma Environmental Education and Management**

**Program:** The goal is to develop nationally-applicable, performance-based pilot studies that will: (a) Reduce the impact of environmental asthma triggers on children with asthma; (b) strengthen the capacity of families to control environmental asthma triggers in their homes; and (c) assess the effectiveness and sustainability of strategies for in-home environmental asthma trigger management and education within communities. The target population of focus is low-income, urban and/or disproportionately impacted (with respect to asthma severity or incidence) children with asthma and their parents and/or care-givers. Adults with asthma may be included in the in-home asthma education program; however, children with asthma should be given preference. Community-based asthma environmental education and management program(s) may occur inside or outside the home through clinical visits or community forums.

**Funds:** Maximum grant size: \$150,000.

Number of grants: 2-4.

**Deadline:** Letters of intent: May 29, 2002.

Full applications: June 28, 2002.

**Eligible:** Non-profit organizations, institutes of higher education, or a State or local government entity.

**Info:** Brenda Doroski, Phone:(202) 564-9764, Email: [in-home.grants@epa.gov](mailto:in-home.grants@epa.gov), Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002\\_register&docid=02-10041-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002_register&docid=02-10041-filed)

**FR:** 4/25 20115-20118

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**Department of Health and Human Services/Health Resources And Services Administration  
Cooperative Agreement for Emergency Medical Services for Children Central Data Management  
and Coordinating Center Demonstration Project**

**Program:** The purpose of this cooperative agreement is to support the establishment, administration, and management of a Central Data Management and Coordinating Center to provide EMSC-NDDP with data collection, data management, data analysis guidelines, in order to demonstrate how it can serve as a central repository for generated data and serve as a central resource network of data bases for the EMSC-NDDP and the public. The purpose of the EMSC-NDDP is to demonstrate the feasibility and value of an infrastructure or network designed to be the platform from which to conduct investigations on the efficacy of treatments, transport, and care responses, including those preceding the arrival of children to hospital emergency departments.

**Funds:** Total funds available: \$450,000.  
Number of awards: 1.

**Deadline:** Letter of intent: June 14, 2002.  
Full applications: July 15, 2002.

**Eligible:** State governments and accredited schools of medicine.

**Info:** HRSA Grants Application Center, 901 Russell Avenue, Suite 450, Gaithersburg, MD 20879, Phone 1-877-477-2123, Email: [hrsagac@hrsa.gov](mailto:hrsagac@hrsa.gov), Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002\\_register&docid=02-10278-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002_register&docid=02-10278-filed)

**FR:** 4/26 20806-20807

**JUSTICE**

**Department of Justice/National Institutes of Corrections  
Effectively Managing a Multi-Generational Workforce**

**Program:** NIC will award one cooperative agreement to: develop a training curriculum for correctional supervisors on how to manage a multi-generational workforce; develop a Training-for-Trainers component on how to teach that curriculum and develop a two-hour portable training module on effectively managing a multi-generational workforce.

**Funds:** Maximum grant award: \$100,000.  
Number of awards: 1.

**Deadline:** June 5, 2002.

**Eligible:** State or general unit of local government, private agency, educational institution, organization, individuals or team with expertise in the requested areas.

**Info:** Judy Evens, Cooperative Agreement Control Office, National Institute of Corrections, 320 First Street, NW., Room 5007, Washington, DC 20534, Phone: (800) 995-6423, extension 44222 or (202) 307-3106, extension 44222, Email: [jevens@bop.gov](mailto:jevens@bop.gov), Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002\\_register&docid=02-10256-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002_register&docid=02-10256-filed)

**FR:** 4/26 20829-20831

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**Department of Justice/National Institute of Corrections  
Strategic Planning and Response**

**Program:** The National Institute of Corrections is seeking applications for a cooperative agreement which will propose a strategic planning model and a strategic response/strategic management model or methodology that will be effective and useful to state departments of corrections

**Funds:** The award will be limited to a maximum of \$160,000 (direct and indirect costs).

**Deadline:** June 12, 2002.

**Eligible:** State or general unit of local government, private agency, educational institution, organization, individuals or team with expertise in the requested areas.

**Info:** Judy Evens, Cooperative Agreement Control Office, National Institute of Corrections, 320 First Street, NW., Room 5007, Washington, DC 20534, Phone: (800) 995-6423, extension 44222 or (202) 307-3106, extension 44222, Email: [jevens@bop.gov](mailto:jevens@bop.gov), Link: <http://frwebgate6.access.gpo.gov/cgi-bin/waisgate.cgi?WAISdocID=113111184283+9+0+0&WAISaction=retrieve>

**FR:** 4./26 20831-20833

**NONPROFITS & SOCIAL CHANGE**

**The Gladys Brooks Foundation**

**Program:** The foundation supports programs that impact the moral and physical welfare of people living in the state of Massachusetts. The emphasis is on helping programs for which government funding isn't available. General areas of interest include health (particularly hospitals), college, and libraries.

**Funds:** The foundation gives about \$1.2 million a year. Grant applications will be considered only for major expenditures generally between \$50,000.00 and \$100,000.00

**Deadline:** See website for details.

**Eligible:** Nonprofits.

**Info:** The Gladys Brooks Foundation, 1055 Franklin Avenue, Ste. 102, Garden City, NY 11530, Link: <http://www.gladysbrooksfoundation.org>

**YOUTH**

**Harvard University**

**Round Two of the Harvard After School Initiative (HASI) Grant Making Program**

**Program:** HASI is launching two new initiatives:

- ✕ The HASI Bridging Initiative seeks to expand program capacity to enhance the learning experiences of children and strengthen relationships between programs, families, and schools.
- ✕ The HASI Facilities Initiative focuses on improving and/or expanding the physical environments of out-of-school time programs.

**Funds:** ✕ Planning Grants awarded through the HASI Facilities Initiative are anticipated to be in the range of \$5,000 to \$8,000 per grantee. Capital Improvement Grants will vary in size, depending on the scope of a particular project and the available resources of

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the School-Age Facilities Initiative.

- ✕ Grants awarded through the HASI Bridging Initiative will be up to \$30,000 per year, for two years. For collaborative proposals or submissions by an organization with multi-sites, applicants may request up to \$7,500 in additional funds for each participating program per year. (Proposals targeting two programs may apply for up to \$37,500; and proposals targeting three programs may apply for up to \$45,000.)

**Deadline:** Intent to apply: May 6, 2002.

Full proposals: May 20, 2002.

**Eligible:** Programs serving children and youth, ages 5-18, during out of school hours in Allston-Brighton, Fenway, and Mission Hill.

*Note: Current HASI grantees are eligible to apply for funding in Round Two, and HASI strongly encourages applications from organizations not currently receiving a HASI grant. Organizations may apply for both initiatives.*

**Info:** For an electronic copy of the RFP guidelines and applications, please email Patricia Delaney at [patricia.Delaney@harvard.edu](mailto:patricia.Delaney@harvard.edu).

For more information please contact Andrew L. Bundy, Community Matters, 27 Winsor Avenue, Watertown, MA 02472, Phone: 617.926.7312, Fax: 617.926.7317, Email: [abundy@communitymatters.net](mailto:abundy@communitymatters.net).

*A bidders Conference will be held on May 8, 2002 from 9:30 to 11:30 am at the Spangle Center, Williams Room, Harvard Business School.*

## RECENT AWARDS

### Nord Family Foundation

**Program:** ✕ For Calling All Youth, a program that promotes the integration of disabled youths and those without disabilities: \$15,000 to Outdoor Explorations (Medford, MA ).

**Info:** 347 Midway Boulevard, Suite 312, Elyria, Ohio 44035-2496, Phone: (440) 324-2822, Fax: (440) 324-6427, Link: <http://www.nordff.org>